

ASSIGNED  
39155

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 27 1979  
Returned to applicant for correction APR 28 1980  
Corrected application filed \_\_\_\_\_ Map filed APR 12 1979 under 30981 PBU  
The applicant James W. and Dorothy M. Wallace  
P. O. Box 80 of Paradise Valley  
Nevada 89426 89426 City or Town  
State and Zip Code No. hereby make application for permission to change the  
Point of Diversion  
of water heretofore appropriated under Permit No. 30981

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 3.0 c.f.s.  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point The NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 16, T.42N., R.40E.,  
M.D.B.&M., or at a point from which the Southwest corner of said Section 16  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
bears S 20° 04' 00" w 2,121.9'.  
stated.
6. The existing point of diversion is located within The NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 16, T.42N., R40E.,  
M.D.B.&M., or at a point from which the Southwest corner of said Section 16  
If point of diversion is not changed, do not answer.  
bears S 33° 01' 00" w 1,920.6'.
7. Proposed place of use SE $\frac{1}{4}$  NE $\frac{1}{4}$  and E $\frac{1}{2}$  SE $\frac{1}{4}$  in Section 17; S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  and S $\frac{1}{2}$  of  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
Section 16, all within T.42N., R40E., M.D.B.&M.
8. Existing place of use SE $\frac{1}{4}$  NE $\frac{1}{4}$  and E $\frac{1}{2}$  SE $\frac{1}{4}$  in Section 17; S $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  and S $\frac{1}{2}$   
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.  
of Section 16, all within T.42N., R.40E., M.D.B.&M.
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use has been from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) well, pump, pipelines and sprinkling  
State manner in which water is to be diverted, whether by dam or other works,  
system.  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$70,000.00
13. Estimated time required to construct works.....2 years
14. Estimated time required to complete the application of water to beneficial use.....2 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use P.B.U. Map under 30980

Compared.....lp/jk.....bl/ds.....

Applicant.....James W. and Dorothy M. Wallace

By...../s/ Robert N. Caldwell

Robert N. Caldwell (agent)

510 Melarkey Street

Winnemucca, Nevada 89445

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 30981 is issued subject to the terms and conditions imposed in said Permit 30981 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 30980 shall not exceed 1491.08 acre feet per season.

The period of use under this permit will be from March 1 to November 30 of each year.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....3.0.....cubic feet per second, but not to exceed a seasonal duty of 3.6 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....N/A

Proof of commencement of work shall be filed before.....N/A

Work must be prosecuted with reasonable diligence and be completed on or before.....October 30, 1982

Proof of completion of work shall be filed before.....November 30, 1982

Application of water to beneficial use shall be made on or before.....October 30, 1982

Proof of the application of water to beneficial use shall be filed on or before.....November 30, 1982

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....NOV 15 1982

Proof of beneficial use filed.....NOV 15 1982

Cultural map filed.....

Certificate No. 10517 Issued DEC 13 1982

IN TESTIMONY WHEREOF, I.....PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....30th.....day of.....August.....

A.D. 19.....82

State Engineer